



## **ESHAN COLLEGE OF ENGINEERING, MATHURA**

Approved by All India Council for Technical Education, New Delhi (AICTE)

Affiliated to Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh

# **ISO Certification**

# Certificate of Registration



This is to certify that Quality Management System of

**Eshan College of Engineering**

Farah, Mathura-281122, Uttar Pradesh, India

is in accordance with the requirements of the following standard

**ISO 9001:2015**

(Quality Management System)

## SCOPE

Engineering Educational Institute providing  
Graduate & Postgraduate Engineering Degree.

Certificate Number : 090123019112

Initial Registration Date : 15-Nov-2022

1<sup>st</sup> Surveillance Date : 15-Oct-2023

2<sup>nd</sup> Surveillance Date : 15-Oct-2024

Certificate Expiry Date : 14-Nov-2025

***To verify certificate, visit at :***

[www.arscert.com](http://www.arscert.com)

<https://uafaccreditation.org>

<https://www.iafcertsearch.org/>

Issued by ARS Assessment Private Limited

  
Managing Director



CB-MS-3923



UAF Address : 400, North Center Dr, STE 202, Norfolk, VA 23502, United States of America :

This certificate remains the property of ARS and must be returned to ARS on Cancellation or Suspension of the certificate. Validity of the certificate is subject to successful completion of surveillance audits. Further clarification regarding the scope of this certificate and the applicability of standard may be obtained by consulting the Organisation on [info@arscert.com](mailto:info@arscert.com)



# CERTIFICATE



This is to Certify that the Management System of  
**ESHAN COLLEGE OF ENGINEERING**

SAHZADPUR PAURI, NH-2, AGRAMATHURA HIGHWAY, MATHURA (U.P.),  
MATHURA, UTTAR PRADESH, 281122, INDIA

has been found to conform to the Energy Management System standard:

**ISO 50001:2018**

This certificate is valid for the following scope of operations:

**PROVIDING TECHNICAL AND PROFESSIONAL EDUCATION SERVICES AT  
UNDERGRADUATE, POSTGRADUATE AND DIPLOMA LEVELS**

**:: Certificate No :: IN54798G**

<u>Date of initial registration</u>	<u>Date of this Certificate</u>	<u>Surv. audit on or before / Certificate expiry</u>	<u>Recertification Due</u>
10 March 2023	10 March 2023	09 March 2024	09 March 2026

This Certificate remains valid subject to satisfactory surveillance audits.



*Director*

For verification and updated information concerning the present certificate visit to [http://staunchlyservices.com/search\\_certified\\_client.php](http://staunchlyservices.com/search_certified_client.php)  
This Certificate is the property of Staunchly Management & System Services Limited and shall be returned immediately when demanded

**STAUNCHLY MANAGEMENT AND SYSTEM SERVICES LIMITED**

Labrynth Business Centre, 43 Middle Hill Gate,  
Stockport Great Manchester, England-SK1 3DG

Web :- [www.staunchlyservices.com](http://www.staunchlyservices.com)

E-mail :- [info@staunchlyservices.com](mailto:info@staunchlyservices.com)

Phone :- +44-7404823687

Company Registered in England with Company Number 11488683





# CERTIFICATE



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**ESHAN COLLEGE OF ENGINEERING**

SAHZADPUR PAURI, NH-2, AGRAMATHURA HIGHWAY, MATHURA (U.P.),  
MATHURA, UTTAR PRADESH, 281122, INDIA

has been found to conform to the Environmental Management System standard:

**ISO 14001:2015**

This certificate is valid for the following scope of operations:

**PROVIDING TECHNICAL AND PROFESSIONAL EDUCATION SERVICES AT  
UNDERGRADUATE, POSTGRADUATE AND DIPLOMA LEVELS**

**:: Certificate No :: IN54798B**

<i>Date of initial registration</i>	<i>Date of this Certificate</i>	<i>Surv. audit on or before / Certificate expiry</i>	<i>Recertification Due</i>
10 March 2023	10 March 2023	09 March 2024	09 March 2026

This Certificate remains valid subject to satisfactory surveillance audits.



*Director*

For verification and updated information concerning the present certificate visit to [http://staunchlyservices.com/search\\_certified\\_client.php](http://staunchlyservices.com/search_certified_client.php)  
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Phone :- +44-7404823687

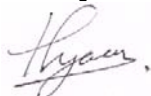
Company Registered in England with Company Number 11488683





## MANAGEMENT SYSTEM AUDIT SUMMARY REPORT

**No:** IN54798G &  
IN54798B

<b>CLIENT NAME IN FULL</b>	
ESHAN COLLEGE OF ENGINEERING	
<b>ADDRESS OF CLIENT</b>	
SAHZADPUR PAURI, NH-2, AGRAMATHURA HIGHWAY, MATHURA (U.P.), MATHURA, UTTAR PRADESH, 281122, INDIA	
<b>SCOPE OF ACTIVITIES</b>	
PROVIDING TECHNICAL AND PROFESSIONAL EDUCATION SERVICES AT UNDERGRADUATE, POSTGRADUATE AND DIPLOMA LEVELS	
<b>Standard(s):</b>	ISO 50001:2018 & ISO 14001:2015
<b>Date of visit</b>	Stage - 2: 01/03/2023, 02/03/2023, 03/03/2023, 04/03/2023 & 05/03/2023
<b>Type of Visit</b> (Stage 1, stage 2, surveillance, re-assessment)	Stage - 2
<b>Total time on site</b> 4.5 <b>Man-days</b>	<b>Total employees within organisation</b> 15
<b>SUMMARY OF SYSTEM CHANGES SINCE LAST VISIT</b> (Or status of system if initial assessment)	
EnMS & EMS related all the documents are prepared, documented and controlled. EnMS Manual ref: ECOE-EnMS-01, Rev: 00. EMS Manual ref: ECOE-EMS-01, Rev: 00.  Policy and objective also define in manual.	
<b>Assessment Representative(s)</b> Mr. Hiren Vipinchandra Vyas (LA) 	<b>Client Representatives</b>
<b>Lead Auditor on behalf of SMS</b>	<b>On behalf of Organisation</b>
Please note: This report remains the property of SMS Certification Ltd. and must not be distributed without the permission of the client or SMS. All finding are strictly confidential and will not be released to any other third party.	
<b>ASSESSMENT SUMMARY (including reference to any sites visited)</b>	



## MANAGEMENT SYSTEM AUDIT SUMMARY REPORT

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In the opening meeting, the scope and objective of the audit were discussed and the process and rules of the audit explained.

Staff supporting is too good, they told inside the details of him with any hesitation. All process work smoothly and per planning.

All records properly maintained and in scheduled manner. MRM and Internal audit conduct in yearly basis. They described process very clearly. Process and support services are done on time with customer satisfaction.

All Processes Planning related sales and purchase all Documents are prepared and all are found legible. Supply process and products are properly monitored and measured by Project Manager and Technical Director of Organisation. Organisation has properly Conducted internal Audit and Management review meeting.

### CONFIRMED EXCLUSIONS (JUSTIFICATION REQUIRED)

N/A

### RECOMMENDATIONS AND FOLLOW UP ACTION

Certification recommended if non conformity closes within 15 working days from audit date.

### SYSTEM EFFECTIVENESS

System is very effective. Organization work on it properly. Organization involves all latest technology for improvement business profits and organizational growth.

All policies and objectives are clearly defended. Documents are controlled and verified and kept securely. Responsibilities and authorities are defined, documented and documented as well communicated throughout the organisation.

### POSITIVE COMMENTS

Organization's Machines & Equipment's was in working. All employees were well qualified, experienced and skilled. Work enviromental was suitable for working. All records related to sales, purchase and enquiry were control. Non-Conformities controlling procedure are implemented and monitored by competent person.



## MANAGEMENT SYSTEM AUDIT SUMMARY REPORT

**No:** IN54798G &  
IN54798B

### 3 YEAR ISMS SURVEILLANCE AUDIT PROGRAMME

Activities	Clause/ Control	Date audited March 2023	1st year surveillance audit March 2024	2nd year surveillance audit March 2025	Re- assessment Audit March 2026
Understanding the organization and its context	4.1		X	X	X
Understanding the needs and expectations of interested parties	4.2		X	X	X
Determining the scope of the energy management system	4.3		X	X	X
Energy management system	4.4		X	X	X
Leadership and commitment	5.1		X	X	X
Energy policy	5.2		X	X	X
Organization roles, responsibilities and authorities	5.3		X		X
Actions to address risks and opportunities	6.1		X	X	X
Objectives, energy targets and planning to achieve them	6.2		X	X	X
Energy review	6.3		X	X	X
Energy performance indicators	6.4			X	X
Energy baseline	6.5		X	X	X
Planning for collection of energy data	6.6		X		X
Resources	7.1		X		X
Competence	7.2			X	X
Awareness	7.3			X	X
Communication	7.4		X		X
Documented information	7.5		X	X	X
Operational planning and control	8.1		X	X	X
Design	8.2			X	X
Procurement	8.3		X		X





## MANAGEMENT SYSTEM AUDIT SUMMARY REPORT

**No:** IN54798G &  
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Monitoring, measurement, analysis and evaluation of energy performance and the EnMS	9.1		X	X	X
Internal audit	9.2		X	X	X
Management review	9.3		X	X	X
Nonconformity and corrective action	10.1		X	X	X
Continual improvement	10.2		X	X	X

Clause ISO 14001:2015 and activities <b>M = Mandatory every audit</b>	M	March 2024	March 2025	March 2026
<b>4 Context of the organization (Title only)</b>				
4.1 Understanding the organization and its context		X	X	X
4.2 Understanding needs & expectations of interested parties	M	X	X	X
4.3 Determining the scope of the EMS	M	X	X	X
4.4 Environmental Management System		X	X	X
<b>5 Leadership (Title only)</b>				
5.1 Leadership and commitment		X	X	X
5.2 Environmental Policy	M	X	X	X
5.3 Organizational roles, responsibilities and authorities		X		X
<b>6 Planning (Title only)</b>				
6.1.1 General		X	X	X
6.1.2 Environmental Aspects	M	X	X	X
6.1.3 Compliance obligations		X	X	X
6.1.4 Planning action		X	X	X
6.2 Environmental objectives and planning to achieve them		X	X	X
6.2.1 Environmental objectives		X	X	X
6.2.2 Planning action to achieve environmental objectives		X	X	X
<b>7 support (Title only)</b>				
7.1 Resources (Title only)		X		X
7.2 Competence			X	X
7.3 Awareness			X	X
7.4 Communication		X		X
7.4.1 General		X		X
7.4.2 Internal communication		X		X
7.4.3 External communication		X		X
7.5 Documented information		X	X	X
7.5.1 General		X	X	X





## MANAGEMENT SYSTEM AUDIT SUMMARY REPORT

**No:** IN54798G &  
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7.5.2 Creating and updating		X	X	X
7.5.3 Control of documented information	M	X	X	X
8 Operation (Title only)				
8.1 Operational Planning and control		X	X	X
8.2 Emergency preparedness and response	M	X	X	X
9 Performance evaluation (Title only)				
9.1 Monitoring, measurement, analysis and evaluation (Title only)		X	X	X
9.1.1 General		X	X	X
9.1.2 Evaluation of compliance			X	X
9.2 Internal audit	M	X	X	X
9.2.1 General		X	X	X
9.2.2 Internal audit programme	M	X	X	X
9.3 Management review	M	X	X	X
10 Improvement (Title only)				
10.1 General		X	X	X
10.2 Nonconformity and corrective action	M	X	X	X
10.3 Continual improvement	M	X	X	X



## Management System Certificate

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(U.P.), MATHURA, UTTAR PRADESH, 281122, INDIA**

Has been assessed and found to meet the requirements of:

**ISO 50001:2018**

The certificate is valid for the following scope of operation:  
**PROVIDING TECHNICAL AND PROFESSIONAL EDUCATION  
SERVICES AT UNDERGRADUATE, POSTGRADUATE AND  
DIPLOMA LEVELS**

Date of Issue: 05-03-2020

Valid until: 04-03-2023

Certificate Number: ANP/QMS/EDU2020/DT004

Chief Executive

A handwritten signature in black ink, appearing to be a stylized 'S' followed by a flourish.

Authorized Signatory

Date: 05-03-2020



## Management System Certificate

This is to certify that the Environment Management System of:

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DIPLOMA LEVELS**

Date of Issue: 05-03-2020

Valid until: 04-03-2023

Certificate Number: ANP/QMS/EDU2020/DT003

Chief Executive

A handwritten signature in black ink, appearing to be 'S. Kumar', is written over a horizontal line.

Authorized Signatory

Date: 05-03-2020





## Management System Certificate

This is to certify that the Quality Management System of:

**ESHAN COLLEGE OF ENGINEERING**

**SAHZADPUR PAURI, NH-2, AGRAMATHURA HIGHWAY, MATHURA  
(U.P.), MATHURA, UTTAR PRADESH, 281122, INDIA**

Has been assessed and found to meet the requirements of:

**ISO 9001:2015**

The certificate is valid for the following scope of operation:

**ENGINEERING EDUCATIONAL INSTITUTE PROVIDING  
GRADUATE & POSTGRADUATE ENGINEERING DEGREE**

Date of Issue: 11-11-2019

Valid until: 10-11-2022

Certificate Number: ANP/QMS/EDU2019/DT019

Chief Executive

A handwritten signature in black ink, appearing to be 'S. J.', is written over the 'Authorized Signatory' text.

Authorized Signatory

Date: 11-11-2019